



"Take this, all of you, and eat of it, for this is my Body,  
which will be given up for you."

*New . . . Saint Joseph*  
**SUNDAY MISSAL**

— Large Type Edition —

**THE COMPLETE MASSES FOR  
SUNDAYS, HOLYDAYS, and the  
SACRED PASCHAL TRIDUUM**

With the People's Parts of Holy Mass  
Printed in **Boldface Type**  
and Arranged for Parish Participation

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IN ACCORD WITH THE THIRD TYPICAL EDITION OF THE ROMAN MISSAL

WITH THE "NEW AMERICAN BIBLE" TEXT  
FROM THE REVISED SUNDAY LECTIONARY,  
SHORT HELPFUL NOTES AND EXPLANATIONS,  
AND A TREASURY OF POPULAR PRAYERS



**Dedicated to St. Joseph**  
Patron of the Universal Church

CATHOLIC BOOK PUBLISHING CORP.  
New Jersey

**Responsorial Psalm**

Ps 63:2, 3-4, 5-6, 8-9

**R/. (2b) My soul is thirsting for you, O Lord my God.**

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts  
like the earth, parched, lifeless and without water.—R/.

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
for your kindness is a greater good than life;  
my lips shall glorify you.—R/.

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be satisfied,  
and with exultant lips my mouth shall praise you.—R/.

You are my help,  
and in the shadow of your wings I shout for joy.  
My soul clings fast to you;  
your right hand upholds me.—R/. ↓

**Second Reading**

Rom 12:1-2

*Offer your bodies as a living sacrifice.*

A reading from the Letter of Saint Paul to the Romans

**I** URGE you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.—The word of the Lord.  
**R/. Thanks be to God. ↓**

**Alleluia**

Cf. Eph 1:17-18

**R/. Alleluia, alleluia.**

May the Father of our Lord Jesus Christ  
enlighten the eyes of our hearts,

that we may know what is the hope  
that belongs to our call.

R/. **Alleluia, alleluia.** ↓

## Gospel

Mt 16:21-27

*Whoever wishes to come after me must deny himself.*

V. The Lord be with you. R/. **And with your spirit.**

✠ A reading from the holy Gospel according to Matthew. R/.  
**Glory to you, O Lord.**

**J**ESUS began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, “God forbid, Lord! No such thing shall ever happen to you.” He turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.”

Then Jesus said to his disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father’s glory, and then he will repay all according to his conduct.”—The Gospel of the Lord. R/. **Praise to you, Lord Jesus Christ.**

→ No. 15, p. 564

## Prayer over the Offerings

May this sacred offering, O Lord,  
confer on us always the blessing of salvation,

that what it celebrates in mystery  
it may accomplish in power.  
Through Christ our Lord.

**R/. Amen.**

→ No. 21, p. 569 (Pref. P 29-36)

**Communion Ant.**

Ps 31 (30):20

**How great is the goodness, Lord, that you keep for those  
who fear you. ↓**

**Or**

Mt 5:9-10

**Blessed are the peacemakers, for they shall be called  
children of God. Blessed are they who are persecuted for  
the sake of righteousness, for theirs is the Kingdom of  
Heaven. ↓**

**Prayer after Communion**

Renewed by this bread from the heavenly table,  
we beseech you, Lord,  
that, being the food of charity,  
it may confirm our hearts  
and stir us to serve you in our neighbor.  
Through Christ our Lord.

**R/. Amen.**

→ No. 30, p. 623

Optional Solemn Blessings, p. 644, and Prayers over the People, p. 653

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## 23rd SUNDAY IN ORDINARY TIME

**Entrance Ant.**

Ps 119 (118):137, 124

**You are just, O Lord, and your judgment is right; treat  
your servant in accord with your merciful love.**

→ No. 2, p. 558

**Collect**

O God, by whom we are redeemed and receive adoption,  
look graciously upon your beloved sons and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your Son,

them. He was amazed at their lack of faith.—The Gospel of the Lord. *R/. Praise to you, Lord Jesus Christ.*

→ No. 15, p. 564

### **Prayer over the Offerings**

May this oblation dedicated to your name  
purify us, O Lord,  
and day by day bring our conduct  
closer to the life of heaven.

Through Christ our Lord.

*R/. Amen.*

→ No. 21, p. 569 (Pref. P 29-36)

### **Communion Ant.**

Ps 34 (33):9

**Taste and see that the Lord is good; blessed the man who  
seeks refuge in him. ↓**

**Or**

Mt 11:28

**Come to me, all who labor and are burdened, and I will re-  
fresh you, says the Lord. ↓**

### **Prayer after Communion**

Grant, we pray, O Lord,  
that, having been replenished by such great gifts,  
we may gain the prize of salvation  
and never cease to praise you.

Through Christ our Lord.

*R/. Amen.*

→ No. 30, p. 623

Optional Solemn Blessings, p. 644, and Prayers over the People, p. 653

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## **15th SUNDAY IN ORDINARY TIME**

### **Entrance Ant.**

Cf. Ps 17 (16):15

**As for me, in justice I shall behold your face; I shall be  
filled with the vision of your glory.**

→ No. 2, p. 558

### **Collect**

O God, who show the light of your truth  
to those who go astray,  
so that they may return to the right path,

give all who for the faith they profess  
are accounted Christians  
the grace to reject whatever is contrary to the name of Christ  
and to strive after all that does it honor.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. *R*. **Amen.** ↓

**First Reading**

Am 7:12-15

*Go, prophesy to my people.*

A reading from the Book of the Prophet Amos

**A**MAZIAH, priest of Bethel, said to Amos, “Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king’s sanctuary and a royal temple.” Amos answered Amaziah, “I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.”—The word of the Lord. *R*. **Thanks be to God.** ↓

**Responsorial Psalm**

Ps 85:9-10, 11-12, 13-14

*R*. (8) **Lord, let us see your kindness,  
and grant us your salvation.**

I will hear what God proclaims;  
the LORD—for he proclaims peace.  
Near indeed is his salvation to those who fear him,  
glory dwelling in our land.—*R*.  
Kindness and truth shall meet;  
justice and peace shall kiss.  
Truth shall spring out of the earth,  
and justice shall look down from heaven.—*R*.  
The LORD himself will give his benefits;  
our land shall yield its increase.

Justice shall walk before him,  
and prepare the way of his steps.

**R/. Lord, let us see your kindness,  
and grant us your salvation. ↓**

### **Second Reading**

Eph 1:3-14 or 1:3-10

*[If the "Shorter Form" is used, omit indented text in brackets.]*

*God chose us in Christ, before the foundation of the world.*

A reading from the Letter of Saint Paul to the Ephesians

**B**LESSED be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

[In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised holy Spirit,



which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory.]

The word of the Lord. *R.* **Thanks be to God.** ↓

## Alleluia

Cf. Eph 1:17-18

*R.* **Alleluia, alleluia.**

May the Father of our Lord Jesus Christ  
enlighten the eyes of our hearts,  
that we may know what is the hope  
that belongs to our call.

*R.* **Alleluia, alleluia.** ↓

## Gospel

Mk 6:7-13

*He began to send them out.*

*V.* The Lord be with you. *R.* **And with your spirit.**

✠ A reading from the holy Gospel according to Mark. *R.* **Glory to you, O Lord.**

**J**ESUS summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, “Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.—The Gospel of the Lord. *R.* **Praise to you, Lord Jesus Christ.**

→ No. 15, p. 564

**Prayer over the Offerings**

Look upon the offerings of the Church, O Lord,  
as she makes her prayer to you,  
and grant that, when consumed by those who believe,  
they may bring ever greater holiness.

Through Christ our Lord.

**R/. Amen.**

→ No. 21, p. 569 (Pref. P 29-36)

**Communion Ant.**

Cf. Ps 84 (83):4-5

**The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise. ↓**

**Or**

Jn 6:57

**Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. ↓**

**Prayer after Communion**

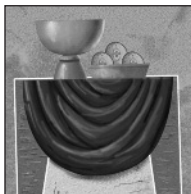
Having consumed these gifts, we pray, O Lord,  
that, by our participation in this mystery,  
its saving effects upon us may grow.

Through Christ our Lord.

**R/. Amen.**

→ No. 30, p. 623

Optional Solemn Blessings, p. 644, and Prayers over the People, p. 653





# TREASURY OF PRAYERS

## GENERAL PRAYERS

### The Sign of the Cross

**I**N the name of the Father, and of the Son, ✠ and of the Holy Spirit. Amen.

### The Lord's Prayer

**O**UR Father, Who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

### The Hail Mary

**H**AIL Mary, full of grace! The Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

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## PROPER OF TIME

### Advent

	A	B	C		A	B	C
1st Sunday.....	22	436	806	3rd Sunday .....	31	444	813
2nd Sunday.....	26	440	809	4th Sunday.....	35	448	817

### Christmas Time

	A	B	C		A	B	C
Nativity of the Lord				Holy Family.....	57	453	821
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### Ordinary Time

	A	B	C		A	B	C
2nd Sunday.....	81	465	831	6th Sunday.....	96	479	849
3rd Sunday .....	84	469	835	7th Sunday.....	101	483	854
4th Sunday.....	88	472	840	8th Sunday.....	105	487	858
5th Sunday.....	92	475	845	9th Sunday.....	108	490	861

### Lent

	A	B	C		A	B	C
Ash Wednesday .....	112	—	—	Palm Sunday.....	156	524	897
1st Sunday.....	118	495	866	Holy Thursday			
2nd Sunday.....	124	499	871	Chrism Mass.....	178	—	—
3rd Sunday .....	129	504	876	Evening Mass .....	185	—	—
4th Sunday.....	138	511	883	Good Friday.....	197	—	—
5th Sunday.....	147	517	890				

*New . . . St. Joseph*  
**WEEKDAY MISSAL**

**LARGE TYPE EDITION**

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**Vol. I — Advent to Pentecost**

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**All the Proper Mass Texts  
for every Weekday and Feast Day  
in a Continuous and Easy-to-Use Arrangement  
With Short Helpful Notes and Explanations  
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**ALL READINGS FOR LITURGICAL YEARS I and II  
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**New Jersey**



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# GENERAL ROMAN CALENDAR

[including the Proper Calendar for the Dioceses  
of the United States of America]

## JANUARY

1. The Octave Day of the Nativity of the Lord:  
SOLEMNITY OF MARY, THE HOLY  
MOTHER OF GOD Solemnity
2. Sts. Basil the Great and Gregory  
Nazianzen, Bishops and Doctors  
of the Church Memorial
3. *The Most Holy Name of Jesus\**
4. [USA] St. Elizabeth Ann Seton, Religious Memorial
5. [USA] St. John Neumann, Bishop Memorial
6. [USA] *St. André Bessette, Religious*
7. *St. Raymond of Penyafort, Priest*
- 8.
- 9.
- 10.
- 11.
- 12.
13. *St. Hilary, Bishop and Doctor of the Church*
- 14.
- 15.
- 16.
17. St. Anthony, Abbot Memorial
- 18.
- 19.
20. *St. Fabian, Pope and Martyr*  
*St. Sebastian, Martyr*
21. St. Agnes, Virgin and Martyr Memorial
22. [USA] Day of Prayer for the Legal  
Protection of Unborn Children\*\*
23. [USA] *St. Vincent, Deacon and Martyr*
24. [USA] *St. Marianne Cope, Virgin*
25. St. Francis de Sales, Bishop and Doctor  
of the Church Memorial
26. THE CONVERSION OF ST. PAUL THE APOSTLE Feast
27. Sts. Timothy and Titus, Bishops Memorial
28. *St. Angela Merici, Virgin*
29. St. Thomas Aquinas, Priest and Doctor  
of the Church Memorial

\*When the rank of the celebration is not indicated, it is an  
Optional Memorial.

\*\*January 23, when January 22 falls on a Sunday

**COMMUNION ANT.**

Cf. Rev 22:12

**Behold, I am coming soon and my recompense is with me, says the Lord, to bestow a reward according to the deeds of each. ↓**

**PRAYER AFTER COMMUNION**

We implore your mercy, Lord,  
that this divine sustenance  
may cleanse us of our faults  
and prepare us for the coming feasts.  
Through Christ our Lord.

**R/. Amen.**

→ No. 30, p. 693

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**MONDAY OF THE THIRD WEEK OF ADVENT**

*For the Masses from December 17 to 24, see pp. 63-91.*

All authority in heaven and on earth comes from God. He shares it with us since we are his children, made to his image and likeness. Everyone who exercises this authority, however, must be accountable to God.

**ENTRANCE ANT.**

Cf. Jer 31:10; Is 35:4

**Hear the word of the Lord, O nations; declare it to the distant lands: Behold, our Savior will come; you need no longer fear.**

→ No. 2, p. 626

**COLLECT**

Incline a merciful ear to our cry, we pray, O Lord,  
and, casting light on the darkness of our hearts,  
visit us with the grace of your Son.  
Who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **R/. Amen. ↓**

**FIRST READING**

Nm 24:2-7, 15-17a

Balaam foretells what Israel shall do to Moab in the days to come. The stars of Jacob shall prevail and the tribes of Israel shall rise up. Balaam's oracle is wholly and emphatically a blessing on Israel.

A reading from the Book of Numbers

**W**HEN Balaam raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle:

The utterance of Balaam, son of Beor,  
the utterance of a man whose eye is true,  
The utterance of one who hears what God says,  
and knows what the Most High knows,  
Of one who sees what the Almighty sees,  
enraptured, and with eyes unveiled:  
How goodly are your tents, O Jacob;  
your encampments, O Israel!  
They are like gardens beside a stream,  
like the cedars planted by the LORD.  
His wells shall yield free-flowing waters,  
he shall have the sea within reach;  
His king shall rise higher,  
and his royalty shall be exalted.

Then Balaam gave voice to his oracle:

The utterance of Balaam, son of Beor,  
the utterance of the man whose eye is true,  
The utterance of one who hears what God says,  
and knows what the Most High knows,  
Of one who sees what the Almighty sees,  
enraptured, and with eyes unveiled.  
I see him, though not now;  
I behold him, though not near:  
A star shall advance from Jacob,  
and a staff shall rise from Israel.

The word of the Lord. *R*. **Thanks be to God.** ↓

**RESPONSORIAL PSALM**

Ps 25:4-5ab, 6 and 7bc, 8-9

*R*. (4) **Teach me your ways, O Lord.**

Your ways, O LORD, make known to me;  
teach me your paths,  
Guide me in your truth and teach me,  
for you are God my savior.—*R*.

Remember that your compassion, O LORD,  
and your kindness are from of old.  
In your kindness remember me,  
because of your goodness, O LORD.—R/.  
Good and upright is the LORD;  
thus he shows sinners the way.  
He guides the humble to justice,  
he teaches the humble his way.—R/. ↓

**ALLELUIA**

Ps 85:8

R/. **Alleluia, alleluia.**  
Show us, LORD, your love,  
and grant us your salvation.  
R/. **Alleluia, alleluia.** ↓

**GOSPEL**

Mt 21:23-27

The answer of Jesus to the chief priests is a counter question about the commission of John the Baptist. Jesus' refusal to answer the question about his own commission is a tacit rejection of the authority of his questioners.

℣. The Lord be with you. R/. **And with your spirit.**

✠ A reading from the holy Gospel according to Matthew.

R/. **Glory to you, O Lord.**

**W**HEN Jesus had come into the temple area, the chief priests and the elders of the people approached him as he was teaching and said, "By what authority are you doing these things? And who gave you this authority?" Jesus said to them in reply, "I shall ask you one question, and if you answer it for me, then I shall tell you by what authority I do these things. Where was John's baptism from? Was it of heavenly or of human origin?" They discussed this among themselves and said, "If we say 'Of heavenly origin,' he will say to us, 'Then why did you not believe him?' But if we say, 'Of human origin,' we fear the crowd, for they all regard John as a prophet." So they said to Jesus in reply, "We do not know." He himself said to them, "Neither shall I tell you by what authority I

do these things.”—The Gospel of the Lord. *R/. Praise to you, Lord Jesus Christ.* → No. 16, p. 635

### **PRAYER OVER THE OFFERINGS**

Accept, we pray, O Lord, these offerings we make,  
gathered from among your gifts to us,  
and may what you grant us to celebrate devoutly here  
below

gain for us the prize of eternal redemption.

Through Christ our Lord.

*R/. Amen.*

→ No. 21, p. 638 (Pref. P 1)

### **COMMUNION ANT.**

Cf. Ps 106 (105):4-5; Is 38:3

**Come, O Lord, visit us in peace, that we may rejoice  
before you with a blameless heart. ↓**

### **PRAYER AFTER COMMUNION**

May these mysteries, O Lord,  
in which we have participated,  
profit us, we pray,  
for even now, as we walk amid passing things,  
you teach us by them  
to love the things of heaven  
and hold fast to what endures.  
Through Christ our Lord.

*R/. Amen.*

→ No. 30, p. 693

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## **TUESDAY OF THE THIRD WEEK OF ADVENT**

*For the Masses from December 17 to 24, see pp. 63-91.*

“The LORD is good to all and compassionate toward all his works” (Ps 145:9). His ways differ from ours since we are more like the proud Pharisees. Jesus helps us become aware of our frailty and weakness. We must have sorrow for our sins.

### **ENTRANCE ANT.**

Cf. Zec 14:5, 7

**Behold, the Lord will come, and all his holy ones with  
him; and on that day there will be a great light.**

→ No. 2, p. 626

**TUESDAY OF THE FIRST WEEK OF LENT**

Lent is for special graces; marvelous things happen during this sacred time. We ourselves do not lay down the conditions for our salvation. God does that. When we pray, we should mean what we say and keep our mind on what we are doing. Glorify God, adore him, praise him—then ask!

**ENTRANCE ANT.**

Cf. Ps 90 (89):1-2

**O Lord, you have been our refuge, from generation to generation; from age to age, you are.** → No. 2, p. 626

**COLLECT**

Look upon your family, Lord,  
that, through the chastening effects of bodily discipline,  
our minds may be radiant in your presence  
with the strength of our yearning for you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit,  
one God, for ever and ever. **R/. Amen.** ↓

**FIRST READING**

Is 55:10-11

Isaiah directs his hearers to come to the Lord, especially when in need. It is necessary to seek the Lord while he may be found. God alone lays down the conditions for salvation.

A reading from the Book of the Prophet Isaiah

**T**HUS says the LORD:  
Just as from the heavens  
the rain and snow come down  
And do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
Giving seed to the one who sows  
and bread to the one who eats,  
So shall my word be  
that goes forth from my mouth;  
It shall not return to me void,  
but shall do my will,

achieving the end for which I sent it.  
The word of the Lord. *R/. Thanks be to God.* ↓

**RESPONSORIAL PSALM**

Ps 34:4-5, 6-7, 16-17, 18-19

*R/.* (18b) **From all their distress God rescues the just.**

Glorify the LORD with me,

let us together extol his name.

I sought the LORD, and he answered me

and delivered me from all my fears.—*R/.*

Look to him that you may be radiant with joy,

and your faces may not blush with shame.

When the poor one called out, the LORD heard,

and from all his distress he saved him.—*R/.*

The LORD has eyes for the just,

and ears for their cry.

The LORD confronts the evildoers,

to destroy remembrance of them from the earth.—*R/.*

When the just cry out, the LORD hears them,

and from all their distress he rescues them.

The LORD is close to the brokenhearted;

and those who are crushed in spirit he saves.—*R/.* ↓

**VERSE BEFORE THE GOSPEL**

Mt 4:4b

*R/.* **Glory to you, Lord Jesus Christ, Wisdom of God the Father!\***

One does not live on bread alone,

but on every word that comes forth from the mouth of  
God.

*R/.* **Glory to you, Lord Jesus Christ, Wisdom of God the  
Father!** ↓

**GOSPEL**

Mt 6:7-15

Jesus gives advice about prayer. He notes that sincerity and attention are required. Then he gives an example of how to pray. God forgives those who forgive others' faults.

\* See p. 632 for other Gospel Acclamations.

℣. The Lord be with you. ℞. **And with your spirit.**

✠ A reading from the holy Gospel according to Matthew.  
℞. **Glory to you, O Lord.**

**J**ESUS said to his disciples: "In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him.

"This is how you are to pray:

Our Father who art in heaven,

hallowed be thy name,

thy Kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

"If you forgive men their transgressions, your heavenly Father will forgive you. But if you do not forgive men, neither will your Father forgive your transgressions."—The Gospel of the Lord. ℞. **Praise to you, Lord Jesus Christ.**

→ No. 16, p. 635

### **PRAYER OVER THE OFFERINGS**

Receive, O Creator, almighty God,  
what we bring from your bountiful goodness,  
and be pleased to transform

this temporal sustenance you have given us,  
that it may bring us eternal life.

Through Christ our Lord.

℞. **Amen.**

→ No. 21, p. 638 (Pref. P 8-11)

### **COMMUNION ANT.**

Cf. Ps 4:2

**When I called, the God of justice gave me answer; from anguish you released me; have mercy, O Lord, and hear my prayer! ↓**



## PRAYER AFTER COMMUNION

Grant us through these mysteries, Lord,  
that by moderating earthly desires  
we may learn to love the things of heaven.  
Through Christ our Lord.  
R/. **Amen.** ↓

## PRAYER OVER THE PEOPLE

*for optional use*

May your faithful be strengthened,  
O God, by your blessing:  
in grief, may you be their consolation,  
in tribulation, their power to endure,  
and in peril, their protection.  
Through Christ our Lord.  
R/. **Amen.**

→ No. 32, p. 693

## WEDNESDAY OF THE FIRST WEEK OF LENT

Many of those now separated from God will again one day hear the voice of God as did the people of Nineveh. This should help us reflect on the tremendous love God has for his people. Let us consider Jesus' great love for us, and we shall be led to offer him our love in return. Our Divine Master shows his love by his sufferings for us.

## ENTRANCE ANT.

Cf. Ps 25 (24):6, 2, 22

**Remember your compassion, O Lord, and your merciful love, for they are from of old. Let not our enemies exult over us. Redeem us, O God of Israel, from all our distress.**

→ No. 2, p. 626

## COLLECT

Look kindly, Lord, we pray,  
on the devotion of your people,  
that those who by self-denial are restrained in body  
may by the fruit of good works be renewed in mind.  
Through our Lord Jesus Christ, your Son,

**15 PROFESSION OF FAITH (CREED)****STAND**

As a people we express our acceptance of God's message in the Scriptures and Homily. We summarize our faith by proclaiming a creed handed down from the early Church.

*All say the Profession of Faith on Sundays.*

**THE NICENE CREED**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin } *bow*  
Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## OR ————— APOSTLES' CREED —————

*Especially during Lent and Easter Time, the Apostles' Creed may be said after the Homily.*

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit, } *bow*  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## 16 UNIVERSAL PRAYER

(Prayer of the Faithful)

As a priestly people we unite with one another to pray for today's needs in the Church and the world.

*After the Priest gives the introduction the Deacon or other minister sings or says the invocations.*

**PEOPLE:** Lord, hear our prayer.

*(or other response, according to local custom)*

*At the end the Priest says the concluding prayer:*

**PEOPLE:** Amen.



## THE LITURGY OF THE EUCHARIST

### 17 PRESENTATION AND PREPARATION **SIT** OF THE GIFTS

*While the people's gifts are brought forward to the Priest and are placed on the altar, the Offertory Chant is sung.*

*Before placing the bread on the altar, the Priest says inaudibly:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

*If there is no singing, the Priest may say this prayer aloud,  
and the people may respond:*

**PEOPLE: Blessed be God for ever.**

*When he pours wine and a little water into the chalice, the  
Deacon (or the Priest) says inaudibly:*

By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*Before placing the chalice on the altar, he says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

*If there is no singing, the Priest may say this prayer aloud,  
and the people may respond:*

**PEOPLE:** Blessed be God for ever.

*The Priest says inaudibly:*

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then he washes his hands, saying:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

## 18 INVITATION TO PRAYER

**Priest:** Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**STAND**

**PEOPLE:**

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## 19 PRAYER OVER THE OFFERINGS

*The Priest, speaking in our name, asks the Father to bless  
and accept these gifts.*



**Turn to Today's Mass**

*At the end,* **PEOPLE:** Amen.



## 20 EUCHARISTIC PRAYER

We begin the eucharistic service of praise and thanksgiving, the center of the entire celebration, the central prayer of worship. We lift our hearts to God, and offer praise and thanks as the Priest addresses this prayer to the Father through Jesus Christ. Together we join Christ in his sacrifice, celebrating his memorial in the holy meal and acknowledging with him the wonderful works of God in our lives.

## 21 PREFACE DIALOGUE

**Priest:** The Lord be with you.

**PEOPLE:** And with your spirit.

**Priest:** Lift up your hearts.

**PEOPLE:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**PEOPLE:** It is right and just.

## 22 PREFACE

*As indicated in the individual Masses of this Missal, the Priest may say one of the following Prefaces (listed in numerical order).*

No.	Page	No.	Page
P 17: Passion of the Lord I	689	P 48: Most Holy Eucharist II	692
P 37: Common I	689	P 52: Ded. of a Church I	693
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P 46: Holy Cross	561	P 60: Angels	697
P 47: Most Holy Eucharist I	692	P 64: Apostles I	697

No.	Page	No.	Page
P 65: Apostles II	698	P 77: For the Dead I	702
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P 66-A: Holy Martyrs II	699	P 79: For the Dead III	703
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P 69: Saints I	700	P 82: Independence Day I	705
P 70: Saints II	701	P 83: Independence Day II	705
P 75: Religious Profession	701	P 84: Thanksgiving Day	706
P 76: Unity of Christians	702		

## 23 PREFACE ACCLAMATION

**Priest and PEOPLE:**

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**KNEEL**

*Then the Priest continues with one of the following Eucharistic Prayers.*

### **EUCCHARISTIC PRAYER ..... Choice of ten**

- |           |   |
|-----------|---|
| <b>1</b>  | To you, therefore, most merciful Father .. p. 630 |
| <b>2</b>  | You are indeed Holy, O Lord..... p. 637           |
| <b>3</b>  | You are indeed Holy, O Lord..... p. 640           |
| <b>4</b>  | We give you praise, Father most holy .... p. 645  |
| <b>R1</b> | You are indeed Holy, O Lord..... p. 650           |
| <b>R2</b> | You, therefore, almighty Father ..... p. 655      |
| <b>V1</b> | You are indeed Holy and to be glorified .. p. 659 |
| <b>V2</b> | You are indeed Holy and to be glorified .. p. 664 |
| <b>V3</b> | You are indeed Holy and to be glorified .. p. 669 |
| <b>V4</b> | You are indeed Holy and to be glorified .. p. 674 |

**The Roman Canon**

*(This Eucharistic Prayer is especially suitable for Sundays and Masses with proper Communicantes and Hanc igitur.)*

[The words within parentheses may be omitted.]

**T**o you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept  
and bless ✠ these gifts, these offerings,  
these holy and unblemished sacrifices,  
which we offer you firstly  
for your holy catholic Church.  
Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant **N.** our Pope,  
and **N.** our Bishop,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

**R**emember, Lord, your servants **N.** and **N.**  
and all gathered here,  
whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them:  
for the redemption of their souls,  
in hope of health and well-being,  
and paying their homage to you,  
the eternal God, living and true.



**I**n communion with those whose memory we  
venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
† and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs  
Peter and Paul, Andrew,  
(James, John,  
Thomas, James, Philip,  
Bartholomew, Matthew,  
Simon and Jude;  
Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian,  
Lawrence, Chrysogonus,  
John and Paul,  
Cosmas and Damian)  
and all your Saints;  
we ask that through their merits and prayers,  
in all things we may be defended  
by your protecting help.  
(Through Christ our Lord. Amen.)

**T**herefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family;  
order our days in your peace,  
and command that we be delivered from eternal  
damnation  
and counted among the flock of those you have  
chosen.

(Through Christ our Lord. Amen.)

**B**e pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;

† \* See p. 706 for proper Communicantes.

**1** make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

**O**n the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread  
and gave it to his disciples, saying:

*Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.*

**I**n a similar way when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the  
blessing  
and gave the chalice to his disciples, saying:

*Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.*

*Do this in memory of me.*

**Priest:** The mystery of faith. (*Memorial Acclamation*)

**PEOPLE:**

**A** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**B** When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

**C** Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

**T**herefore, O Lord,  
as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

**B**e pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

**I**n humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high

## APPENDIX: SELECTED MASSES AND PRAYERS

This section contains excerpts of selected Masses and Prayers that the celebrant may use on certain days. For convenient reference the numbers attached to these Masses and Prayers in the *Roman Missal* have been retained. It is always preferable to use *Weekday Readings*, as indicated herein.

### MASSES AND PRAYERS FOR VARIOUS NEEDS AND OCCASIONS

On Weekdays of Ordinary Time and certain other occasions, the complete Mass formulary found in the *Roman Missal* (processional chants and presidential prayers) or only the Collect may be taken from the following Masses and Prayers for Various Needs and Occasions. (See Introduction to Proper of Saints, pp. 941ff.)

#### I. FOR HOLY CHURCH

##### 1. FOR THE CHURCH

###### ENTRANCE ANT.

Cf. Eph 1:9-10

**God has made known to us the mystery of his will, to bring together all things in Christ, all things in heaven and on earth in him.**

→ No. 2, p. 626

###### COLLECT

O God, who in your wonderful providence  
decreed that Christ's Kingdom  
should be extended throughout the earth  
and that all should become partakers of his saving  
redemption,  
grant, we pray, that your Church  
may be the universal sacrament of salvation  
and that Christ may be revealed to all  
as the hope of the nations and their Savior.  
Who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **R/. Amen.**

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# GENERAL ROMAN CALENDAR

[including the Proper Calendar for the Dioceses  
of the United States of America]

## JANUARY

1. The Octave Day of the Nativity of the Lord:  
SOLEMNITY OF MARY, THE HOLY  
MOTHER OF GOD Solemnity
2. Sts. Basil the Great and Gregory  
Nazianzen, Bishops and Doctors  
of the Church Memorial
3. *The Most Holy Name of Jesus\**
4. [USA] St. Elizabeth Ann Seton, Religious Memorial
5. [USA] St. John Neumann, Bishop Memorial
6. [USA] *St. André Bessette, Religious*
7. *St. Raymond of Penyafort, Priest*
- 8.
- 9.
- 10.
- 11.
- 12.
13. *St. Hilary, Bishop and Doctor of the Church*
- 14.
- 15.
- 16.
17. St. Anthony, Abbot Memorial
- 18.
- 19.
20. *St. Fabian, Pope and Martyr*  
*St. Sebastian, Martyr*
21. St. Agnes, Virgin and Martyr Memorial
22. [USA] Day of Prayer for the Legal  
Protection of Unborn Children\*\*
23. [USA] *St. Vincent, Deacon and Martyr*
24. [USA] *St. Marianne Cope, Virgin*
25. St. Francis de Sales, Bishop and Doctor  
of the Church Memorial
26. THE CONVERSION OF ST. PAUL THE APOSTLE Feast
27. Sts. Timothy and Titus, Bishops Memorial
28. *St. Angela Merici, Virgin*
29. St. Thomas Aquinas, Priest and Doctor  
of the Church Memorial

\*When the rank of the celebration is not indicated, it is an  
Optional Memorial.

\*\*January 23, when January 22 falls on a Sunday

**J**ESUS said to his Apostles: “As you go, make this proclamation: ‘The Kingdom of heaven is at hand.’ Cure the sick, raise the dead, cleanse the lepers, drive out demons. Without cost you have received; without cost you are to give. Do not take gold or silver or copper for your belts; no sack for the journey, or a second tunic, or sandals, or walking stick. The laborer deserves his keep. Whatever town or village you enter, look for a worthy person in it, and stay there until you leave. As you enter a house, wish it peace. If the house is worthy, let your peace come upon it; if not, let your peace return to you. Whoever will not receive you or listen to your words—go outside that house or town and shake the dust from your feet. Amen, I say to you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.”—The Gospel of the Lord. **R/. Praise to you, Lord Jesus Christ.** → No. 16, p. 625

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## FRIDAY OF THE FOURTEENTH WEEK IN ORDINARY TIME

### FIRST READING

Gn 46:1-7, 28-30

Jacob, named Israel, obeys God's bidding and takes his family into Egypt to meet Joseph. Joseph weeps on seeing his father. Israel can now die a happy death, knowing that Joseph is alive.

A reading from the Book of Genesis

**I**SRAEL set out with all that was his. When he arrived at Beer-sheba, he offered sacrifices to the God of his father Isaac. There God, speaking to Israel in a vision by night, called, “Jacob! Jacob!” He answered, “Here I am.” Then he said: “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you a great nation. Not only will I go down to Egypt with you; I will also bring you back here, after Joseph has closed your eyes.”

So Jacob departed from Beer-sheba, and the sons of Israel put their father and their wives and children on the wagons that Pharaoh had sent for his transport. They took with them their livestock and the possessions they had acquired in the land of Canaan. Thus Jacob and all his descendants migrated to Egypt. His sons and his grandsons, his daughters and his granddaughters—all his descendants—he took with him to Egypt.

Israel had sent Judah ahead to Joseph, so that he might meet him in Goshen. On his arrival in the region of Goshen, Joseph hitched the horses to his chariot and rode to meet his father Israel in Goshen. As soon as Joseph saw him, he flung himself on his neck and wept a long time in his arms. And Israel said to Joseph, “At last I can die, now that I have seen for myself that Joseph is still alive.”—The word of the Lord. **R/. Thanks be to God. ↓**

**RESPONSORIAL PSALM**

Ps 37:3-4, 18-19, 27-28, 39-40

**R/. (39a) The salvation of the just comes from the Lord.**

Trust in the LORD and do good,

that you may dwell in the land and be fed in security.

Take delight in the LORD,

and he will grant you your heart's requests.—**R/.**The LORD watches over the lives of the wholehearted;  
their inheritance lasts forever.

They are not put to shame in an evil time;

in days of famine they have plenty.—**R/.**

Turn from evil and do good,

that you may abide forever;

For the LORD loves what is right,

and forsakes not his faithful ones.—**R/.**

The salvation of the just is from the LORD;

he is their refuge in time of distress.

And the LORD helps them and delivers them;

he delivers them from the wicked and saves them,  
because they take refuge in him.—**R/. ↓**

**ALLELUIA**

Jn 16:13a; 14:26d

**R/. Alleluia, alleluia.**

When the Spirit of truth comes,  
he will guide you to all truth  
and remind you of all I told you.

**R/. Alleluia, alleluia. ↓****GOSPEL**

Mt 10:16-23

In instructing his Apostles, Jesus says, “Beware of [others].” He tells them not to worry about what to say if they are brought to trial, for “it will not be you who speak but the Spirit of your Father speaking through you.”

**℣. The Lord be with you. R/. And with your spirit.****✙ A reading from the holy Gospel according to Matthew.****R/. Glory to you, O Lord.**

**J**ESUS said to his Apostles: “Behold, I am sending you like sheep in the midst of wolves; so be shrewd as serpents and simple as doves. But beware of men, for they will hand you over to courts and scourge you in their synagogues, and you will be led before governors and kings for my sake as a witness before them and the pagans. When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you. Brother will hand over brother to death, and the father his child; children will rise up against parents and have them put to death. You will be hated by all because of my name, but whoever endures to the end will be saved. When they persecute you in one town, flee to another. Amen, I say to you, you will not finish the towns of Israel before the Son of Man comes.”—The Gospel of the Lord. **R/. Praise to you, Lord Jesus Christ.**

→ No. 16, p. 625

**ALLELUIA**

Lk 11:28

*R.* Alleluia, alleluia.

Blessed are those who hear the word of God  
and observe it.

*R.* Alleluia, alleluia. ↓

**GOSPEL**

Lk 10:38-42

Jesus visits the home of Martha and Mary. Each of the sisters sees where her responsibility is—one in observing the regular custom of hospitality, the other in making the Lord feel personally welcome. Neither is wrong, yet one benefits more.

*℣.* The Lord be with you. *R.* **And with your spirit.**

✠ A reading from the holy Gospel according to Luke.

*R.* **Glory to you, O Lord.**

**J**ESUS entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, “Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me.” The Lord said to her in reply, “Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her.”—The Gospel of the Lord.  
*R.* **Praise to you, Lord Jesus Christ.** → No. 16, p. 625

**WEDNESDAY OF THE TWENTY-SEVENTH WEEK  
IN ORDINARY TIME**

**FIRST READING**

Jon 4:1-11

Jonah, pursued by the Lord, sees only his own personal needs and fails to marvel at the wonder that God has not destroyed the city. Jonah does not see that God worked through him and his preaching and brought Nineveh to repentance.

A reading from the Book of the Prophet Jonah

**J**ONAH was greatly displeased and became angry that God did not carry out the evil he threatened against

Nineveh. He prayed, "I beseech you, LORD, is not this what I said while I was still in my own country? This is why I fled at first to Tarshish. I knew that you are a gracious and merciful God, slow to anger, rich in clemency, loathe to punish. And now, LORD, please take my life from me; for it is better for me to die than to live." But the LORD asked, "Have you reason to be angry?"

Jonah then left the city for a place to the east of it, where he built himself a hut and waited under it in the shade, to see what would happen to the city. And when the LORD God provided a gourd plant that grew up over Jonah's head, giving shade that relieved him of any discomfort, Jonah was very happy over the plant. But the next morning at dawn God sent a worm that attacked the plant, so that it withered. And when the sun arose, God sent a burning east wind; and the sun beat upon Jonah's head till he became faint. Then Jonah asked for death, saying, "I would be better off dead than alive."

But God said to Jonah, "Have you reason to be angry over the plant?" "I have reason to be angry," Jonah answered, "angry enough to die." Then the LORD said, "You are concerned over the plant which cost you no labor and which you did not raise; it came up in one night and in one night it perished. And should I not be concerned over Nineveh, the great city, in which there are more than a hundred and twenty thousand persons who cannot distinguish their right hand from their left, not to mention the many cattle?"—The word of the Lord. *R/*.  
**Thanks be to God. ↓**

## **RESPONSORIAL PSALM**

*Ps 86:3-4, 5-6, 9-10*

*R/*. (15) **Lord, you are merciful and gracious.**

Have mercy on me, O Lord,

for to you I call all the day.

Gladden the soul of your servant,

for to you, O Lord, I lift up my soul.—*R/*.

For you, O Lord, are good and forgiving,  
abounding in kindness to all who call upon you.

Hearken, O LORD, to my prayer  
and attend to the sound of my pleading.—R̃.

All the nations you have made shall come  
and worship you, O Lord,  
and glorify your name.

For you are great, and you do wondrous deeds;  
you alone are God.—R̃. ↓

### ALLELUIA

Rom 8:15bc

R̃. **Alleluia, alleluia.**

You have received a spirit of adoption as sons  
through which we cry: Abba! Father!

R̃. **Alleluia, alleluia.** ↓

### GOSPEL

Lk 11:1-4

The disciples ask Jesus how they should pray. The prayer is a sign of dependence on the Father and confidence in mankind. The two are intimately connected. A sharing between them both allows us to raise our voices in thanksgiving to the Father.

℣. The Lord be with you. R̃. **And with your spirit.**

✠ A reading from the holy Gospel according to Luke.

R̃. **Glory to you, O Lord.**

**J**ESUS was praying in a certain place, and when he had finished, one of his disciples said to him, “Lord, teach us to pray just as John taught his disciples.” He said to them, “When you pray, say:

Father, hallowed be your name,  
your Kingdom come.

Give us each day our daily bread  
and forgive us our sins

for we ourselves forgive everyone in debt to us,  
and do not subject us to the final test.”

The Gospel of the Lord. R̃. **Praise to you, Lord Jesus Christ.**

→ No. 16, p. 625





# THE ORDER OF MASS TITLES

## THE INTRODUCTORY RITES

1. Entrance Chant
2. Greeting
3. Rite for the Blessing and Sprinkling of Water
4. Penitential Act
5. Kyrie
6. Gloria
7. Collect **(Proper)**

## THE LITURGY OF THE WORD

8. First Reading **(Proper)**
9. Responsorial Psalm **(Proper)**
10. Second Reading **(Proper)**
11. Gospel Acclamation **(Proper)**
12. Gospel Dialogue
13. Gospel Reading **(Proper)**
14. Homily
15. Profession of Faith **(Creed)**
16. Universal Prayer

## THE LITURGY OF THE EUCCHARIST

17. Presentation and Preparation of the Gifts
18. Invitation to Prayer
19. Prayer over the Offerings **(Proper)**
20. Eucharistic Prayer
21. Preface Dialogue
22. Preface
23. Preface Acclamation
- Eucharistic Prayer
- 1, 2, 3, 4
- Reconciliation 1, 2
- Various Needs 1, 2, 3, 4

## THE COMMUNION RITE

24. The Lord's Prayer
25. Sign of Peace
26. Lamb of God
27. Invitation to Communion
28. Communion
29. Prayer after Communion **(Proper)**

## THE CONCLUDING RITES

30. Solemn Blessing
31. Final Blessing
32. Dismissal

The Priest welcomes us in the name of the Lord. We show our union with God, our neighbor, and the Priest by a united response to his greeting.

**A**

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**PEOPLE:** And with your spirit.

**B**

**OR**

**Priest:** Grace to you and peace from God our  
Father  
and the Lord Jesus Christ.

**PEOPLE:** And with your spirit.

**C**

**OR**

**Priest:** The Lord be with you.

**PEOPLE:** And with your spirit.

[Bishop: Peace be with you.

**PEOPLE:** And with your spirit.]

### 3 RITE FOR THE BLESSING and SPRINKLING OF WATER

*From time to time on Sundays, especially in Easter Time, instead of the customary Penitential Act, the Blessing and Sprinkling of Water may take place (see pp. 684-688) as a reminder of Baptism.*

### 4 PENITENTIAL ACT (3 forms)

*(Omitted when the Rite for the Blessing and Sprinkling of Water [see pp. 684-688] has taken place or some part of the liturgy of the hours has preceded.)*



## THE LITURGY OF THE WORD

The proclamation of God's Word is always centered on Christ, present through his Word. Old Testament writings prepare for him; New Testament books speak of him directly. All of scripture calls us to believe once more and to follow. After the reading we reflect on God's words and respond to them.

**As in Today's Mass**

**SIT**

### 8 FIRST READING

*At the end of the reading: Reader:* The word of the Lord.

**PEOPLE:** Thanks be to God.

### 9 RESPONSORIAL PSALM

*The people repeat the response sung by the cantor the first time and then after each verse.*

### 10 SECOND READING

*At the end of the reading: Reader:* The word of the Lord.

**PEOPLE:** Thanks be to God.

### 11 GOSPEL ACCLAMATION

**STAND**

Jesus will speak to us in the Gospel. We rise now out of respect and prepare for his message with the Alleluia.

*The people repeat the Alleluia after the cantor's Alleluia and then after the verse. During Lent one of the following invocations is used as a response instead of the Alleluia:*

- (a) Glory and praise to you, Lord Jesus Christ!
- (b) Glory to you, Lord Jesus Christ, Wisdom of God the Father!
- (c) Glory to you, Word of God, Lord Jesus Christ!
- (d) Glory to you, Lord Jesus Christ, Son of the Living God!
- (e) Praise and honor to you, Lord Jesus Christ!

- (f) Praise to you, Lord Jesus Christ, King of endless glory!
- (g) Marvelous and great are your works, O Lord!
- (h) Salvation, glory, and power to the Lord Jesus Christ!

## 12 GOSPEL DIALOGUE

*Before proclaiming the Gospel, the Deacon asks the Priest:*  
Your blessing, Father. *The Priest says:*

May the Lord be in your heart and on your lips,  
that you may proclaim his Gospel worthily and well,  
in the name of the Father, and of the Son, ✠ and of  
the Holy Spirit. *The Deacon answers:* Amen.

*If there is no Deacon, the Priest says inaudibly:*

Cleanse my heart and my lips, almighty God,  
that I may worthily proclaim your holy Gospel.

## 13 GOSPEL READING

**Deacon (or Priest):**

The Lord be with you.

**PEOPLE:** And with your spirit.

**Deacon (or Priest):**

✠ A reading from the holy Gospel according to N.

**PEOPLE:** Glory to you, O Lord.

*At the end:*

**Deacon (or Priest):**

The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

*Then the Deacon (or Priest) kisses the book, saying inaudibly:* Through the words of the Gospel may our sins be wiped away.

## 14 HOMILY

**SIT**

God's word is spoken again in the Homily. The Holy Spirit speaking through the lips of the preacher explains and applies today's biblical readings to the needs of this particular congregation. He calls us to respond to Christ through the life we lead.



## COMMONS ANTIPHONS AND PRAYERS

1) *The following Mass formularies are used for all Masses of Saints who have no complete formulary in the Proper of Saints. In each case, an appropriate rubric gives the page number of the specific Common or Commons that may be used.*

2) *For convenience, the individual Commons each offer several Masses with all the elements, namely antiphons and prayers, included.*

*It is permitted for the Priest, as appropriate, to exchange antiphons and prayers of the same Common, choosing those texts which seem more suitable for pastoral reasons.*

*In addition, for Masses of Memorials, the Prayers over the Offerings and the Prayers after Communion may also be taken from the weekdays of the current liturgical time as well as from these Commons.*

3) *In the Common of Martyrs and in the Common of Holy Men and Women, all the prayers that are given for men may also be used for women, with the necessary change of gender.*

4) *In the individual Commons, texts in the singular may always be used for several Saints, with the necessary change to the plural. Similarly, texts in the plural may be used for an individual, with the necessary change to the singular.*

5) *Masses that are designated for specific times or circumstances should only be used for these.*

6) *In accord with the rules given in the Introduction to the Proper of Saints, the Readings and Intervenient Chants in the Common of Saints may always be used in any individual celebration in honor of the Saints when there are pastoral reasons for doing so.*

## **APPENDIX:**

### **SELECTED MASSES AND PRAYERS**

This section contains excerpts of selected Masses and Prayers that the celebrant may use on certain days. For convenient reference the numbers attached to these Masses and Prayers in the *Roman Missal* have been retained. It is always preferable to use *Weekday Readings*, as indicated herein.

### **MASSES AND PRAYERS FOR VARIOUS NEEDS AND OCCASIONS**

On Weekdays of Ordinary Time and certain other occasions, the complete Mass formulary found in the *Roman Missal* (processional chants and presidential prayers) or only the Collect may be taken from the following Masses and Prayers for Various Needs and Occasions. (See Introduction to Proper of Saints, pp. 427ff.)

#### **I. FOR HOLY CHURCH**

##### **1. FOR THE CHURCH**

##### **ENTRANCE ANT.**

Cf. Eph 1:9-10

**God has made known to us the mystery of his will, to bring together all things in Christ, all things in heaven and on earth in him.**

→ No. 2, p. 616

##### **COLLECT**

O God, who in your wonderful providence  
decreed that Christ's Kingdom  
should be extended throughout the earth  
and that all should become partakers of his saving  
redemption,  
grant, we pray, that your Church  
may be the universal sacrament of salvation  
and that Christ may be revealed to all  
as the hope of the nations and their Savior.  
Who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **R/. Amen.**