THE ROMAN MISSAL

RENEWED BY DECREE OF THE

MOST HOLY SECOND ECUMENICAL COUNCIL OF THE VATICAN,
PROMULGATED BY AUTHORITY OF POPE PAUL VI
AND REVISED AT THE DIRECTION OF POPE JOHN PAUL II

EXCERPTS FROM THE ROMAN MISSAL

For Use in the Dioceses of the United States of America

Approved by the
United States Conference of Catholic Bishops
and Confirmed by the Apostolic See



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NEW JERSEY

2017

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NOVEMBER

Cal. IV	1 2	ALL SAINTS THE COMMEMORATION OF ALL THE	Solemnity		
1	_	FAITHFUL DEPARTED (ALL SOULS' DAY)			
III	3	St. Martin de Porres, Religious			
Eve	4	St. Charles Borromeo, Bishop	Memorial		
Nones	5				
VIII	6				
VII	7				
VI	8				
V	9	THE DEDICATION OF THE LATERAN BASILICA	Feast		
IV	10	St. Leo the Great, Pope and Doctor of the Church	Memorial		
III	11	St. Martin of Tours, Bishop	Memorial		
Eve	12	St. Josaphat, Bishop and Martyr	Memorial		
Ides	13	[USA] St. Frances Xavier Cabrini, Virgin	Memorial		
XVIII	14				
XVII	15	St. Albert the Great, Bishop and Doctor of the Church			
XVI	16	St. Margaret of Scotland			
		St. Gertrude, Virgin			
XV	17	St. Elizabeth of Hungary, Religious	Memorial		
XIV	18	The Dedication of the Basilicas of Sts. Peter and Paul, Apostles			
		[USA] St. Rose Philippine Duchesne, Virgin			
XIII	19				
XII	20				
XI	21	The Presentation of the Blessed Virgin Mary	Memorial		
X	22	St. Cecilia, Virgin and Martyr	Memorial		
IX	23	St. Clement I, Pope and Martyr			
		St. Columban, Abbot			
		[USA] Bl. Miguel Agustín Pro, Priest and Martyr			
VIII	24	St. Andrew Düng-Lac, Priest, and Companions, Martyrs	Memorial		
VII	25	St. Catherine of Alexandria, Virgin and Martyr			
VI	26				
V	27				
IV	28				
III	29				
Eve	30	St. Andrew, Apostle	Feast		
Last Sunday in Ordinary Time:					

Last Sunday in Ordinary Time:

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE Solemnity

[USA] Fourth Thursday: Thanksgiving Day

FIRST SUNDAY OF LENT

On this Sunday is celebrated the rite of "election" or "enrollment of names" for the catechumens who are to be admitted to the Sacraments of Christian Initiation at the Easter Vigil, using the proper prayers and intercessions as given in the Roman Missal.

Entrance Antiphon

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

Cf. Ps 91 (90): 15-16

The Gloria in excelsis (Glory to God in the highest) is not said.

COLLECT

Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

The Creed is said.

PRAYER AFTER COMMUNION

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

PRAYER OVER THE PEOPLE

May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord.

At the Mass

19. After the Procession or Solemn Entrance the Priest begins the Mass with the Collect.

20. COLLECT

Almighty ever-living God,
who as an example of humility
for the human race to follow
caused our Savior to take flesh and submit to the Cross,
graciously grant that we may heed his lesson
of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

21. The narrative of the Lord's Passion is read without candles and without incense, with no greeting or signing of the book. It is read by a Deacon or, if there is no Deacon, by a Priest. It may also be read by readers, with the part of Christ, if possible, reserved to a Priest.

Deacons, but not others, ask for the blessing of the Priest before singing the Passion, as at other times before the Gospel.

22. After the narrative of the Passion, a brief homily should take place, if appropriate. A period of silence may also be observed.

The Creed is said, and the Universal Prayer takes place.

[For nos. 23–25, see the Roman Missal.]

26. PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

27. PRAYER OVER THE PEOPLE

Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not hesitate to be delivered into the hands of the wicked and submit to the agony of the Cross. Who lives and reigns for ever and ever.

SATURDAY

Entrance Antiphon

O chosen people, proclaim the mighty works of him who called you out of darkness into his wonderful light, alleluia.

Cf. 1 Pt 2: 9

COLLECT

Set aside, O Lord,
the bond of sentence written for us by the law of sin,
which in the Paschal Mystery you canceled
through the Resurrection of Christ your Son.
Who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

Or:

O God, who willed that through the paschal mysteries the gates of mercy should stand open for your faithful, look upon us and have mercy, that as we follow, by your gift, the way you desire for us, so may we never stray from the paths of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

PRAYER AFTER COMMUNION

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

An alternate musical setting of the Creed may be found in Appendix I, pp. 722-723.

believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OCTOBER

October 1

Saint Thérèse of the Child Jesus, Virgin and Doctor of the Church

Memorial

Entrance Antiphon

The Lord led her and taught her, and kept her as the apple of his eye.

Like an eagle spreading its wings

he took her up and bore her on his shoulders.

The Lord alone was her guide.

Cf. Dt 32: 10-12

COLLECT

O God, who open your Kingdom to those who are humble and to little ones, lead us to follow trustingly in the little way of Saint Thérèse, so that through her intercession we may see your eternal glory revealed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

PRAYER AFTER COMMUNION

May the Sacrament we have received, O Lord, kindle in us the force of that love with which Saint Thérèse dedicated herself to you and longed to obtain your mercy for all. Through Christ our Lord.

12. SAINT JOHN THE BAPTIST

In this Mass, the color white is used.

Entrance Antiphon

He will be great in the sight of the Lord and will be filled with the Holy Spirit, even from his mother's womb; and many will rejoice at his birth.

Lk 1: 15, 14

COLLECT

Grant, we pray, almighty God,
that your family may walk in the way of salvation,
and, attentive to what Saint John the Precursor urged,
may come safely to the One he foretold,
our Lord Jesus Christ.
Who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

PPRAYER AFTER COMMUNION

May the marvelous prayer of Saint John the Baptist accompany us who have eaten our fill at this sacrificial feast, O Lord, and, since Saint John proclaimed your Son to be the Lamb who would take away our sins, may he now implore for us your favor. Through Christ our Lord.

13. SAINT JOSEPH

In this Mass, the color white is used.

Entrance Antiphon

Behold a faithful and prudent steward, whom the Lord set over his household.

Cf. Lk 12: 42

COLLECT

O God, who in your inexpressible providence were pleased to choose Saint Joseph as spouse of the most holy Mother of your Son, grant, we pray, that we, who revere him as our protector on earth, may be worthy of his heavenly intercession. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.