

# THE ROMAN MISSAL

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MOST HOLY SECOND ECUMENICAL COUNCIL OF THE VATICAN,  
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510/1

January 3

## The Most Holy Name of Jesus

### FIRST READING

God bestowed on him the name that is above every name.

A reading from the Letter of Saint Paul to the Philippians

2:1-11

**B**rothers and sisters:

If there is any encouragement in Christ,  
any solace in love,  
any participation in the Spirit,  
any compassion and mercy,  
complete my joy by being of the same mind,  
with the same love, united in heart,  
thinking one thing.

Do nothing out of selfishness or out of vainglory;  
rather, humbly regard others as more important than your-  
selves,  
each looking out not for his own interests, but also everyone for  
those of others.

Have among yourselves the same attitude  
that is also yours in Christ Jesus,  
Who, though he was in the form of God,  
did not regard equality with God something to be grasped.  
Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to death,  
even death on a cross.

[In the Dioceses of the United States]

592A

July 1

## Saint Junípero Serra, Priest

From the Common of Pastors: For Missionaries (vol. II, III, or IV, nos. 719-724), or  
the Common of Holy Men and Women: For Religious (vol. II, III, or IV, nos. 737-742).

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[In the Dioceses of the United States]

594

July 5

## Saint Elizabeth of Portugal

In the United States, this Optional Memorial is transferred to this date from July 4.

From the Common of Holy Men and Women: For Those Who Work for the Underprivileged  
(vol. II, III, or IV, nos. 737-742), or:

### FIRST READING

We ought to lay down our lives for our brothers.

A reading from the first Letter of Saint John

3:14-18

**B**eloved:  
We know that we have passed from death to life  
because we love our brothers.  
Whoever does not love remains in death.  
Everyone who hates his brother is a murderer,  
and you know that anyone who is a murderer  
does not have eternal life remaining in him.  
The way we came to know love  
was that he laid down his life for us;  
so we ought to lay down our lives for our brothers.  
If someone who has worldly means  
sees a brother in need and refuses him compassion,  
how can the love of God remain in him?  
Children, let us love not in word or speech  
but in deed and truth.

The word of the Lord.

[In the Dioceses of the United States]

636A

September 9

**Saint Peter Claver, Priest**  
**Memorial**

From the Common of Pastors (vol. II, III, or IV, nos. 719-724), or  
the Common of Holy Men and Women: For Those Who Work for the Underprivileged  
(vol. II, III, or IV, nos. 737-742), or:

**FIRST READING**

Share your bread with the hungry.

A reading from the Book of the Prophet Isaiah

58:6-11

**T**hus says the LORD:  
This is the fasting that I wish:  
releasing those bound unjustly,  
untying the thongs of the yoke;  
Setting free the oppressed,  
breaking every yoke;  
Sharing your bread with the hungry,  
sheltering the oppressed and the homeless;  
Clothing the naked when you see them,  
and not turning your back on your own.  
Then your light shall break forth like the dawn,  
and your wound shall quickly be healed;  
Your vindication shall go before you,  
and the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer,  
you shall cry for help, and he will say: Here I am!  
If you remove from your midst oppression,  
false accusation and malicious speech;  
If you bestow your bread on the hungry  
and satisfy the afflicted;  
Then light shall rise for you in darkness,  
and the gloom shall become for you like midday;  
Then the LORD will guide you always  
and give you plenty even on the parched land.

## SECOND OPTION

The Son of Man is to be handed over . . .  
Whoever wishes to be first will be the servant of all.

✠ A reading from the holy Gospel according to Mark 9:30-37

**J**esus and his disciples left from there and began a journey through Galilee,

but he did not wish anyone to know about it.  
He was teaching his disciples and telling them,  
“The Son of Man is to be handed over to men  
and they will kill him,  
and three days after his death the Son of Man will rise.”  
But they did not understand the saying,  
and they were afraid to question him.

They came to Capernaum and, once inside the house,  
he began to ask them,  
“What were you arguing about on the way?”  
But they remained silent.  
They had been discussing among themselves on the way  
who was the greatest.

Then he sat down, called the Twelve, and said to them,  
“If anyone wishes to be first,  
he shall be the last of all and the servant of all.”  
Taking a child, he placed it in their midst,  
and putting his arms around it, he said to them,  
“Whoever receives one child such as this in my name, receives me;  
and whoever receives me,  
receives not me but the One who sent me.”

The Gospel of the Lord.