

Eucharistic Prayers for Concelebration

**Includes all Ten Eucharistic Prayers
Approved for Use
in the Dioceses of the United States of America
by the United States Conference of Catholic Bishops
and Confirmed by the Apostolic See**

**ENGLISH TRANSLATION ACCORDING
TO THE THIRD TYPICAL EDITION
OF THE ROMAN MISSAL**

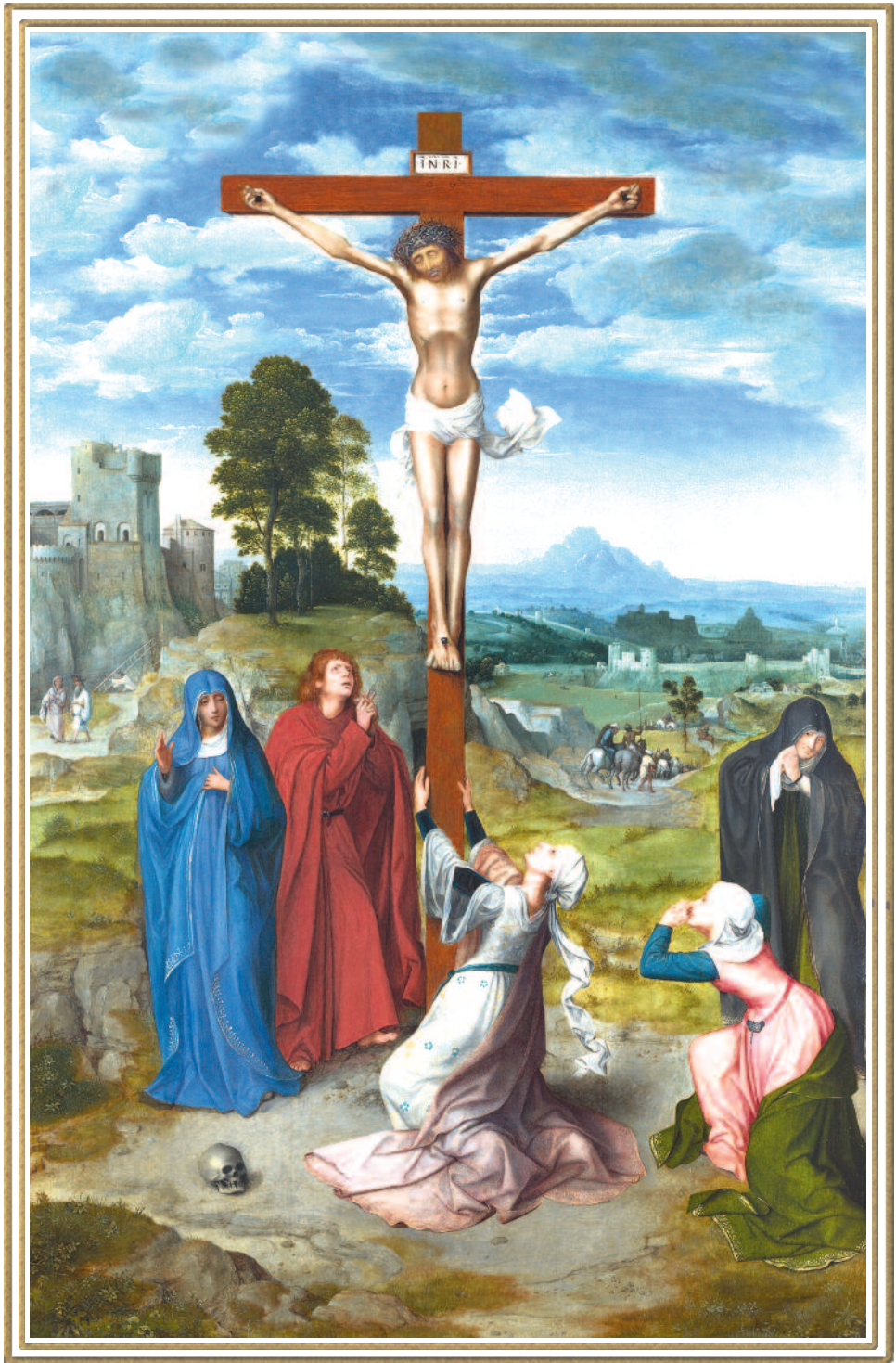


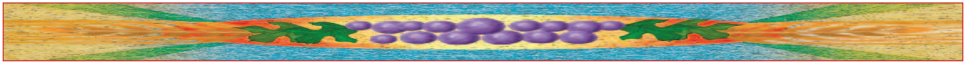
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CONTENTS

From the <i>General Instruction of the Roman Missal</i>	7
From <i>The Roman Missal</i>	13
<i>Guidelines for Concelebration of the Eucharist</i>	15
Eucharistic Prayer I (The Roman Canon)	27
Eucharistic Prayer II	35
Eucharistic Prayer III	40
Eucharistic Prayer IV	45
Eucharistic Prayer for Reconciliation I	52
Eucharistic Prayer for Reconciliation II	57
Eucharistic Prayer for Use in Masses for Various Needs I	61
Eucharistic Prayer for Use in Masses for Various Needs II	65
Eucharistic Prayer for Use in Masses for Various Needs III	70
Eucharistic Prayer for Use in Masses for Various Needs IV	75







EUCCHARISTIC PRAYER I

(THE ROMAN CANON)

for Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See GIRM, 218.)

84. The principal celebrant, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says:

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

**and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,**

With hands extended, he continues:

**which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant **N.** our Pope
and **N.** our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.**

He joins his hands.

85. **COMMEMORATION OF THE LIVING.**

With hands extended, one of the concelebrants or the principal celebrant, continues:

Remember, Lord, your servants **N.** and **N.**

The Priest joins his hands and all pray briefly for those for whom they intend to pray.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.



EUCHARISTIC PRAYER II

for Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See GIRM, 218.)

100. The principal celebrant, with hands extended, says:

You are indeed Holy, O Lord,
the fount of all holiness.

101. The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them
like the dewfall,

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.

102. They join their hands.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

Each concelebrant extends his right hand toward the bread, if this seems appropriate.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

The concelebrants join their hands, look toward the consecrated host as it is shown, and after this bow profoundly.



EUCHARISTIC PRAYER III

for Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See GIRM, 218.)

108. The principal celebrant, with hands extended, says:

You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

109. The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,**

They join their hands.

at whose command we celebrate these mysteries.

- 110.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:



EUCCHARISTIC PRAYER IV

for Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See GIRM, 218.)

117. The principal celebrant, with hands extended, says:



We give you praise, Father most holy,
for you are great
and you have fashioned all your works
in wisdom and in love.

You formed man in your own image
and entrusted the whole world to his care,
so that in serving you alone, the Creator,
he might have dominion over all creatures.
And when through disobedience he had lost your friendship,
you did not abandon him to the domain of death.
For you came in mercy to the aid of all,
so that those who seek might find you.
Time and again you offered them covenants
and through the prophets
taught them to look forward to salvation.



And you so loved the world, Father most holy,
that in the fullness of time
you sent your Only Begotten Son to be our Savior.
Made incarnate by the Holy Spirit
and born of the Virgin Mary,
he shared our human nature
in all things but sin.
To the poor he proclaimed the good news of salvation,
to prisoners, freedom,
and to the sorrowful of heart, joy.
To accomplish your plan,
he gave himself up to death,
and, rising from the dead,
he destroyed death and restored life.

EUCCHARISTIC PRAYER FOR RECONCILIATION I

for Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See GIRM, 218.)

2. The principal celebrant, with hands extended, says:



ou are indeed Holy, O Lord,
and from the world's beginning
are ceaselessly at work,
so that the human race may become holy,
just as you yourself are holy.

3. The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:



ook, we pray, upon your people's offerings
and pour out on them the power of your Spirit,

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and ✠ Blood

They join their hands.

of your beloved Son, Jesus Christ,
in whom we, too, are your sons and daughters.



Indeed, though we once were lost
and could not approach you,
you loved us with the greatest love:
for your Son, who alone is just,
handed himself over to death,
and did not disdain to be nailed for our sake
to the wood of the Cross.




ut before his arms were outstretched between heaven
and earth,
to become the lasting sign of your covenant,
he desired to celebrate the Passover with his disciples.

EUCCHARISTIC PRAYER FOR RECONCILIATION II


for Concelebration

The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See GIRM, 218.)

2. The principal celebrant, with hands extended, says:

 ou, therefore, almighty Father,
we bless through Jesus Christ your Son,
who comes in your name.
He himself is the Word that brings salvation,
the hand you extend to sinners,
the way by which your peace is offered to us.
When we ourselves had turned away from you
on account of our sins,
you brought us back to be reconciled, O Lord,
so that, converted at last to you,
we might love one another
through your Son,
whom for our sake you handed over to death.


3. The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

 nd now, celebrating the reconciliation
Christ has brought us,
we entreat you:
sanctify these gifts by the outpouring of your Spirit,

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and ✠ Blood of your Son,
whose command we fulfill
when we celebrate these mysteries.

4. They join their hands.

 or when about to give his life to set us free,
as he reclined at supper,
he himself took bread into his hands,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying: