

# THE PASSION OF OUR LORD JESUS CHRIST

---

Arranged for Proclamation by Several Ministers

---

In accord with the 1998  
**LECTIONARY FOR MASS**  
FOR USE IN THE DIOCESES OF THE  
UNITED STATES OF AMERICA



CATHOLIC BOOK PUBLISHING CORP.  
NEW JERSEY

# CONTENTS

## PALM SUNDAY

### PASSION “A”

Longer Form.....	6
Shorter Form.....	19

### PASSION “B”

Longer Form.....	24
Shorter Form.....	35

### PASSION “C”

Longer Form.....	39
Shorter Form.....	50

## GOOD FRIDAY

PASSION “A,” “B,” “C” .....	55
-----------------------------	----

---

### Order of the Passion for Palm Sunday

2013 — C	2021 — B
2014 — A	2022 — C
2015 — B	2023 — A
2016 — C	2024 — B
2017 — A	2025 — C
2018 — B	2026 — A
2019 — C	2027 — B
2020 — A	2028 — C

# PALM SUNDAY, PASSION “A”

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

SHORTER FORM

27:11-54

**N** The Passion of our Lord Jesus Christ according to Matthew

**N** Jesus stood before the governor, Pontius Pilate, who questioned him,

**V** *“Are you the king of the Jews?”*

**N** Jesus said,

**✠** **“You say so.”**

**N** And when he was accused by the chief priests and elders, he made no answer.

Then Pilate said to him,

**V** *“Do you not hear how many things they are testifying against you?”*

**N** But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast

the governor was accustomed to release to the crowd one prisoner whom they wished.

And at that time they had a notorious prisoner called Barabbas.

So when they had assembled, Pilate said to them,

**V** *“Which one do you want me to release to you, Barabbas, or Jesus called Christ?”*

**N** For he knew that it was out of envy that they had handed him over.

While he was still seated on the bench,

his wife sent him a message,

“Have nothing to do with that righteous man.

I suffered much in a dream today because of him.”

# PALM SUNDAY, PASSION “B”

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

LONGER FORM

14:1—15:47

**N** The Passion of our Lord Jesus Christ according to Mark

**N** The Passover and the Feast of Unleavened Bread were to take place in two days' time.  
So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death.  
They said,

**C** *“Not during the festival,  
for fear that there may be a riot among the people.”*

**N** When he was in Bethany reclining at table in the house of Simon the leper,  
a woman came with an alabaster jar of perfumed oil,  
costly genuine spikenard.  
She broke the alabaster jar and poured it on his head.  
There were some who were indignant.

**C** *“Why has there been this waste of perfumed oil?  
It could have been sold for more than three hundred days’  
wages  
and the money given to the poor.”*

**N** They were infuriated with her.  
Jesus said,

✠ **“Let her alone.  
Why do you make trouble for her?  
She has done a good thing for me.  
The poor you will always have with you,  
and whenever you wish you can do good to them,  
but you will not always have me.  
She has done what she could.  
She has anticipated anointing my body for burial.**

# PALM SUNDAY, PASSION “B”

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

SHORTER FORM

15:1-39

**N** The Passion of our Lord Jesus Christ according to Mark

**N** As soon as morning came,  
the chief priests with the elders and the scribes,  
that is, the whole Sanhedrin, held a council.  
They bound Jesus, led him away, and handed him over to  
Pilate.  
Pilate questioned him,

**V** *“Are you the king of the Jews?”*

**N** He said to him in reply,

**✠** **“You say so.”**

**N** The chief priests accused him of many things.  
Again Pilate questioned him,

**V** *“Have you no answer?  
See how many things they accuse you of.”*

**N** Jesus gave him no further answer, so that Pilate was  
amazed.

Now on the occasion of the feast he used to release to them  
one prisoner whom they requested.

A man called Barabbas was then in prison  
along with the rebels who had committed murder in a  
rebellion.

The crowd came forward and began to ask him  
to do for them as he was accustomed.  
Pilate answered,

**V** *“Do you want me to release to you the king of the Jews?”*

# PALM SUNDAY, PASSION “C”

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

LONGER FORM

22:14—23:56

**N** The Passion of our Lord Jesus Christ according to Luke

**N** When the hour came,  
Jesus took his place at table with the apostles.  
He said to them,

**✠** “I have eagerly desired to eat this Passover with you  
before I suffer,  
for, I tell you, I shall not eat it again  
until there is fulfillment in the kingdom of God.”

**N** Then he took a cup, gave thanks, and said,

**✠** “Take this and share it among yourselves;  
for I tell you that from this time on  
I shall not drink of the fruit of the vine  
until the kingdom of God comes.”

**N** Then he took the bread, said the blessing,  
broke it, and gave it to them, saying,

**✠** “This is my body, which will be given for you;  
do this in memory of me.”

**N** And likewise the cup after they had eaten, saying,

**✠** “This cup is the new covenant in my blood,  
which will be shed for you.

“And yet behold, the hand of the one who is to betray me  
is with me on the table;  
for the Son of Man indeed goes as it has been determined;  
but woe to that man by whom he is betrayed.”

# PALM SUNDAY, PASSION “C”

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

### SHORTER FORM

23:1-49

- N** The Passion of our Lord Jesus Christ according to Luke
- N** The elders of the people, chief priests and scribes,  
arose and brought Jesus before Pilate.  
They brought charges against him, saying,
- C** *“We found this man misleading our people;  
he opposes the payment of taxes to Caesar  
and maintains that he is the Christ, a king.”*
- N** Pilate asked him,
- V** *“Are you the king of the Jews?”*
- N** He said to him in reply,
- ✠** **“You say so.”**
- N** Pilate then addressed the chief priests and the crowds,
- V** *“I find this man not guilty.”*
- N** But they were adamant and said,
- C** *“He is inciting the people with his teaching throughout  
all Judea,  
from Galilee where he began even to here.”*
- N** On hearing this Pilate asked if the man was a Galilean;  
and upon learning that he was under Herod’s jurisdiction,  
he sent him to Herod who was in Jerusalem at that time.  
Herod was very glad to see Jesus;  
he had been wanting to see him for a long time,  
for he had heard about him  
and had been hoping to see him perform some sign.  
He questioned him at length,  
but he gave him no answer.