

My First Missal



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THE LITURGY OF THE WORD

FIRST READING

Then the reader goes to the ambo and reads the First Reading, while all sit and listen.

To indicate the end of the reading, the reader acclaims:

Reader: **The word of the Lord.**

People: **Thanks be to God.**

The psalmist or cantor sings or says the Psalm, with the people making the response.

SECOND READING

After this, if there is to be a Second Reading, a reader reads it from the ambo, as above.

To indicate the end of the reading, the reader acclaims:

Reader: **The word of the Lord.**

People: **Thanks be to God.**

GOSPEL DIALOGUE

There follows the Alleluia or another chant laid down by the rubrics, as the liturgical time requires.

Deacon or Priest: **The Lord be with you.**

People: **And with your spirit.**

Deacon or Priest: **A reading from the holy Gospel according to N.**

and, at the same time, he makes the Sign of the Cross on the book and on his forehead, lips, and breast.

People: **Glory to you, O Lord.**

At the end of the Gospel:

Deacon or Priest: **The Gospel of the Lord.**

People: **Praise to you, Lord Jesus Christ.**

Then follows the Homily, which is to be preached by a Priest or Deacon on all Sundays and Holydays of Obligation; on other days, it is recommended. At the end of the Homily, the

8 *Symbol or Profession of Faith or Creed, when prescribed, is either sung or said:*

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

It is desirable that the faithful express their participation by making an offering, bringing forward bread and wine for the celebration of the Eucharist and perhaps other gifts to relieve the needs of the Church and of the poor.

Priest: Blessed are you, Lord
God of all creation,
for through your goodness
we have received
the bread we offer you:
fruit of the earth and work
of human hands,
it will become for us
the bread of life.

Then he places the paten with the bread on the corporal.

If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

People: Blessed be God for ever.

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

People: Blessed be God for ever.

THE COMMUNION RITE

After the chalice and paten have been set down, the Priest, with hands joined, says:

Priest: At the Savior's command
and formed by divine teaching,
we dare to say:

He extends his hands and, together with the people, continues:

Priest and People: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray,
from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior,
Jesus Christ.

People: For the kingdom,
the power and the glory are yours
now and for ever.